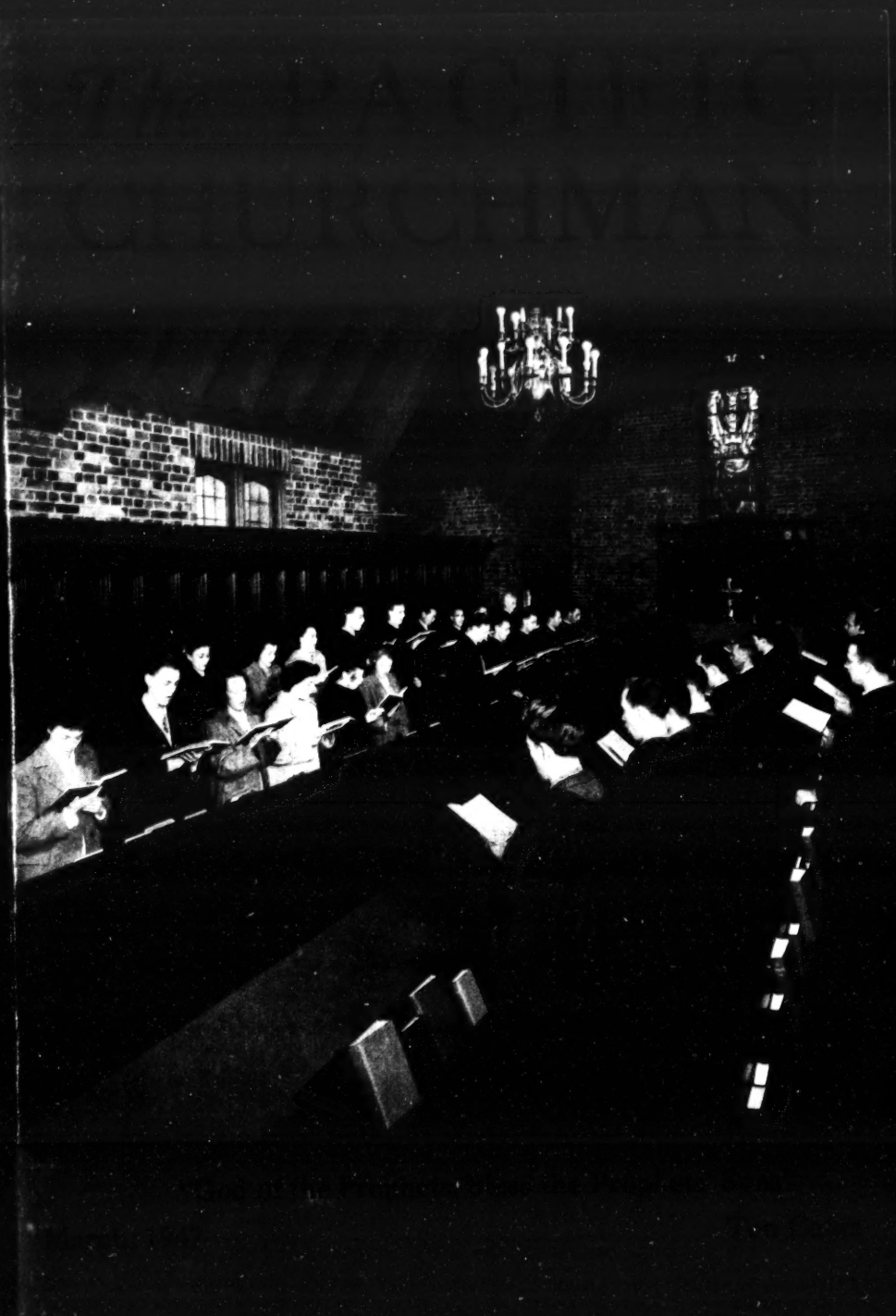






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*As Catholic as the Apostles, as Evangelical as
the New Testament, as Modern as Today.*

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All signed contributions to *The PACIFIC CHURCHMAN* reflect the opinion held by the writer and are not to be interpreted as official pronouncements of the Protestant Episcopal Church in the Diocese of California.

COVER—"God of the Prophets, Bless the Prophets' Sons." Chapel service at The Church Divinity School of the Pacific, Berkeley. Students in training at St. Margaret's House share in the service. Photo by Moulin.

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Promoting ALL the Work of the Church ALL the Time



Lent 1947

By VESPER OTTMER WARD

Lent is a special time for self-examination, confession, and repentance. More important, it is an occasion for the renewal of our Christian purposes, for the purification of our hearts, and for the bringing of our several ways of life into more perfect accord with the will and purpose of God. Unless we seek this renewing experience with sincere purpose and intention, Lent may well leave us the victims of morbid despair. To avoid this condition, each of us must seek God's help in overcoming the world at the point where the world overcomes us. In our hearts most of us know what that point is.

The blight of sin is not peculiar to any special class. A reader of *The Pacific Churchman* writes: "Let me suggest that your excellent editorial of (the) February issue would have been improved by inserting 'Christian labor union members' in your enumeration in the final paragraph. After all, we're not *entirely* middle class." The enumeration refers to representatives of vocations who must rediscover the fact that the *whole* of life must be redeemed by Christ.

It is at this point that many of the hopes of our scientific mass production age are blighted. A business man remarked: "Why should I worry about the state of the world? I made \$1,000,000 last year." A farmer said not so long ago: "I don't care how long the war lasts so long as I get top prices for my wheat." Skilled artisans and professional folk, safe in a secure position, frequently do shoddy work. This is a far cry from the Scotch stonemason who built his Christian character so thoroughly into his masonry that even a stone wall would stand for a century. When pride of good workmanship disappears from the work-a-day world, human confidence and social responsibility are undermined. It becomes the vogue to sell ourselves to the highest bidder—and this is the essence of sin.

Humbly, we pass this suggestion along: Might this not be a highly profitable Lent if each of us were to pursue a program of self-examination, confession, and repentance based on the question: How honestly am I serving God and the world in my daily work?

Where Our Creeds Came From

By RANDOLPH CRUMP MILLER

I.

The earliest Christian creed was used in baptisms, setting forth the simple and fundamental conviction: "I believe that Jesus is the Christ." This was sufficient for all Jews and Jewish converts, for they knew exactly what was meant by accepting the messiahship of Jesus. It was not long, however, before many atheists, polytheists, followers of the Greek mystery cults and others with strange beliefs sought admission to the Christian community.

Because these "Gentiles" knew nothing of the Jewish deity, "Yahweh," or of the New Testament doctrine of the Holy Spirit, it became necessary to expand the baptismal creed to read:

"I believe in God the Father
And in Jesus Christ, God's unique
Son,
And in the Holy Spirit."

The date of this expansion cannot be definitely established, but unless the ending of Matthew is a later addition to the original manuscript, it was partially accepted by the time the Gospel was written (between 70-90 A. D.). In the *Didache* (one of the earliest documents outside the New Testament, dated between 85-140 A. D.), we find both formulae. The two statements, (1) in the name of Jesus and (2) in the name of the Father, Son, and Holy Spirit, seem to

have been co-existent for some centuries. As late as the ninth century Pope Nicholas I maintained that only those were validly baptized who were baptized solely in the name of Jesus.

Even this creed was found to be inadequate, and what we know as the "Apostles' Creed" was expanded to meet new heresies. Heresies included special emphases on denial of pleasure on the one hand and the seeking of pleasure on the other, but the worst heresy was that known as "Gnosticism." The Gnostics were philosophers and they wanted to reinterpret Christianity in terms of their own notions of reality. They dropped the idea of God's judgment, they claimed that material things were the cause of all evil, and they believed that knowledge could bring salvation. It was a primitive kind of theosophy, where right thoughts could bring salvation; and just as modern Christianity has stamped Christian Science, New Thought, and theosophy as heresies, so the primitive Church quickly expanded its creed to combat the enemy.

When the Gnostics denied that matter was created by God, it was necessary to add the words, "maker of heaven and earth," to the description of God; and to deny the presence of any inferior deity, the attribute of "Almighty" fulfilled the description. The Greek for "Almighty" was *pan-tokrator*, which does not mean *omnip-*

otent but "all-ruler," who is supreme director of the universe.

Jesus was not the historical man of Nazareth for the Gnostics. They believed him to be a purely spiritual being, an emanation from God. It is the concept of the "phantom" Jesus. But a phantom cannot be born and nailed to a cross, he cannot descend into hell or rise into heaven. So in order to prove that Jesus was *human*, we have the words, "Who was conceived of the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into Hades, the third day he rose again from the dead." It is important to note that the words, "born of the Virgin Mary," were inserted to prove Jesus' humanity and not his divinity. Also, for a long time the Roman Church refused to accept the words, "descended into Hell." Furthermore, as a spiritual being, the idea of Jesus' ascension was totally unnecessary for Gnostic belief. The resurrection and ascension were both incredible. There is not much doubt that it was to answer the Gnostics that the following words were added: "He ascended into heaven, and sitteth on the right hand of God, from thence he shall come to judge the quick and the dead."

The Gnostics were undoubtedly the cause of most of the expansions in the Apostles' creed. The heresy was so great and so widespread that it could not be allowed to exist within the structure of organized Christianity, and therefore it was necessary to state explicitly what the Church believed on

those specific points. This accounts for the particular statements of the creed, and also for the peculiar omissions of equally significant points (e g., it has been said that Jesus' life is covered by the comma between "Mary, suffered"). Two other phrases were also probably anti-Gnostic: "I believe in the holy (Catholic) Church, the Resurrection of the flesh." The adjective "Catholic" was added later. Belief in the Church was to establish its authority against the opinions of various heretics.

The clause, "believe in the resurrection of the flesh," was meant literally by most Christians until the 19th century, when Frederick Dennison Maurice propounded the spiritual interpretation, although it has always read "body" in English. Sometime in the fourth or fifth century, "and the life everlasting" was made a natural addition.

The phrase, "the forgiveness of sins," was the result of the early "Puritan" controversy, which was based on the question of whether a person already baptized (and thus washed from his sins) could be forgiven if he sinned after baptism. Some of the sects rigidly excluded those who fell below the exacting standards set forth, and this clause was added as a result of a conflict between Church authorities and the Puritan separatists.

Probably the last clause to be added, late in the fourth century, was "the communion of saints." Its meaning has varied throughout the years; it may mean the sharing of holy things or the fellowship of holy men. "Holy

things" may refer to consecrated bread and wine, or the whole phrase may be an invocation to the departed saints. It probably ties in the visible and invisible Church, as expounded by Augustine, but may be the fellowship of all faithful people.

This, in very brief compass, is the story of the formation of the Apostles' Creed, which grew "like Topsy" to meet the very human demands of the early Church in the first four or five hundred years of its existence. Its motivation was often the exclusion of large groups who thought themselves within the Church. It is one-sided because its purpose was never a complete statement of doctrine. It assumed many beliefs which were common property of all Christians. It was the "watch-dog" against heresies, and Scripture was believed to be the source of truth; and we believe these man-made creeds to be true in so far as they can be proved by Scripture (see VIIIth Article of Religion in back of Prayer Book).

II.

Professor Montague once wrote that we should always sing the creeds, so that the people would know they were poetry. He is right to the extent that we know this is not a three-storied universe, and that Jesus did not ascend up into clouds, and that God does not have a right hand. There are great truths in the creeds when they are seen as symbols of the faith.

The creeds are statements of *faith*—of belief in God and *not about* God. They are pictorial expressions of spiritual truths, even though the literal

statements may be open to re-interpretation. The creeds include historical facts, but are in an outmoded framework for this atomic age. The creeds can be changed by act of General Convention, but the Bible cannot.

Doctrine in the Church of England, an excellent volume edited by the late Archbishop Temple, says, "The purpose of credal statements is to affirm the truths on which the Gospel of the Church and the religious life of Christians are based. It is not their purpose to affirm either historical facts or metaphysical truths merely as such. . . . It is not therefore illegitimate to accept and affirm particular clauses of the creeds while understanding them in this symbolic sense. It is, however, in any case essential to hold that the facts underlying the Gospel story—which story the creeds summarize and interpret—were such as to justify the Gospel itself." (pp. 37-38).

The creeds are our great songs of faith affirming our belief in Jesus Christ, our loyalty to the Christian tradition, and our commitment to the Christian way. They arose to meet the needs of men of the Church in previous generations, and they find their validity in the Scripture which is the basis of all our beliefs.

The Navy Department is asking for more Episcopal chaplains. The need at the moment is for fifteen men, age 35 or more, with or without previous experience in the Navy. Information obtainable from the Army and Navy Division at 281 Fourth Avenue, New York 10, N. Y.

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THE CHURCH

IN REVIEW

"Go Ye Into All the World"



To Relieve Desperate Need Overseas

Throughout the length and breadth of the Church, parishes and missions and their diocesan leaders are hard at work doing their part to raise one million dollars for world relief as authorized by General Convention. The share of the Diocese of California in this fund is \$16,750. These efforts will mean that the neediest people in the neediest countries of Europe and Asia will receive food, clothing and necessary medical supplies, and that the healing ministry of Christian Churches in Germany, Greece, France, Italy, China, Japan and the Philippines will be revived. It means further that the Episcopal Church will continue to carry its share of the ecumenical relief program along with the Presbyterian, Methodist, Lutheran and other Churches in this country and with the Church of England in the British Isles, Canada, Australia and the Churches in Switzerland and Sweden.

The plans of the Episcopal Church are built around a documentary film called *Not By Bread Alone*, which was made in Western Europe by Mr. Robert D. Jordan of the National Council staff. This film shows how

churches in France, Belgium and Italy are carrying on their relief and religious ministry to the neediest people in their communities. These activities are typical of the program of the Churches in Greece, Norway, Germany and other parts of Europe and in China, Japan and the Philippines. The sound track with the film carries the story of these programs and it is helping Churchmen to see how the Christian Churches are contributing to the physical, spiritual and moral regeneration of the world.

During the month of January the film and informational material were given to leaders chosen from every diocese by their bishop. These leaders are now showing the films at special parish meetings in the dioceses. Films and speakers are being scheduled in the Diocese of California through the Department of Promotion, 1055 Taylor Street, San Francisco. The Rev. Francis P. Foote is Chairman. Woman's Auxiliaries, laymen's groups, church schools, young people's groups are giving their support and cooperation to the leadership of the bishops and clergy.

The program recommended by the National Council and contained in the Clergy Manual suggests that every

parish and mission in the Church should plan a special parish meeting to which everyone is invited. This meeting should be announced a Sunday or two in advance. A poster and a folder are available.

Not By Bread Alone tells its own story of the world relief program of the Churches and runs for 25 minutes. Following the showing of the film there is a brief presentation by a diocesan leader and some opportunity for discussion. It is planned that an offering will be taken from everyone present. For those who are not present at this meeting it is suggested that on the following Sunday special offering envelopes be made available in the pews of the church. It is hoped that this method plus some necessary follow-up will raise the major portion of the obligation placed on the Church by General Convention. Early application for showing of the film in your parish is desirable. Call the diocesan office, GRaystone 0844, for a booking today.

In order that dioceses and parishes may know approximately how much they should give, the National Council has estimated that if every parish, mission and diocese will give a sum equal to at least one-half of their annual contribution to the general missionary program of the Church, the goal will be reached. Contributions will be received and allocated by the Presiding Bishop and National Council throughout the year, but the goal will only be reached if concentrated effort is made now.

Arkansas Churchmen Blaze New Trail

Two constitutional amendments giving representation in the diocesan convention to all clergy and congregations on a uniform basis regardless of race were adopted by the Diocese of Arkansas at its 76th annual convention. Bishop R. Bland Mitchell explained that their passage simply means that all the clergy of the diocese may vote in the convention, irrespective of race, and that every congregation is given lay representation on the same basis of one lay delegate for each mission and three for each parish. The Diocese of Texas has formed a Commission on Race Relations for the purpose of studying ways and means by which white and negro Church members may work more effectively together.

National Council Literature On Display

Sample copies of new and recent literature issued by the National Council and its departments and also by the Forward Movement, can now be seen and examined at the Diocesan House, 1055 Taylor Street, San Francisco. These publications are in the care of Mrs. Mildred Wittman, who acts as part-time secretary to the National Council's Field Officer, the Rev. A. Ronald Merrix. By resolution of the Bishop and Diocesan Council, Mr. Merrix has a desk at Diocesan House, and may be reached there for information or appointments.

The School of the Prophets

By THE REV. RICHARD FLAGG AYRES

The opportunity which comes to the clergy of the Pacific Coast to attend the conferences of The School of the Prophets in San Francisco, is one of the pleasurable advantages which comes with work in the Eighth Province. Early last December it was my privilege to attend a conference led by Dr. Frederick C. Grant of Union Theological Seminary in New York City, on "Preaching from the New Revised Standard Version of the New Testament." In his opening talk Dr. Grant revealed himself to those of us who had had no previous acquaintance with him, as a scholar of rare depth and breadth, and also as a Christian gentleman of great charm and strong conviction. His wide range of interests and the delicate touch of humor with which he spiced his lectures served to bring the results of his profound studies in Holy Scripture before us in an unforgettable manner.

In addition to the lectures on the New Testament, Dr. Grant gave a series of morning meditations on "Reality in Religion," which were an inspiring interlude in an otherwise somewhat highly intellectual regimen. The fear that many have, and which is unfortunately shared by some priests of the Church, that sound scholarship and warm devotion are almost incompatible, was dispelled for all who attended these half-hours. Dr. Grant's spiritual insights were on a

par with his scholarly achievements in giving a high tone to the conference.

Canon Montizambert, the Dean of the School, gave a series of late afternoon talks on "Evangelistic Values in Liturgical Preaching," in which he ranged over a wide variety of related subjects. He pointed out that the New Lectionary is the *official* lectionary of the Church, and that the former one (which is still enshrined in most of the Prayer Books to be found in our church pews) is of no more authority today than is the First Prayer Book of King Edward VI. The consistent use of the new Lectionary would do much to bring the cardinal teachings of Holy Scripture before both priest and people in an orderly manner throughout the Church Year.

Bishop Block deserves the gratitude of us all for his efforts in sustaining and expanding the work of The School of the Prophets. By it, small groups of clergy from the various dioceses and missionary districts of this Province can come together for a few days of study, fellowship and recreation, all from distances which make it unnecessary for them to miss a Sunday at home. Without the occasional stimulus of something of this kind, most of us tend to settle down into the routine of parish activity and let serious study and solid reading become a thing of the past. The School of the Prophets should elicit the support of every Churchman on the Pacific Coast.



Along California Mission Trails

*Faces, Places and Projects
of the Diocese*

Diocesan Convention Votes Advances

Responding to the epochal missionary opportunity presented in the diocese and the world to the Episcopal Church, the ninety-seventh annual convention of the Diocese of California meeting at Grace Cathedral, San Francisco, February 4th and 5th took a number of forward steps.

The convention accepted unanimously the asking of the National Council in the amount of \$33,500 toward the support of the program of the Church. A working fund budget of \$47,500 was adopted, making a total advance step of \$18,000. This budget still lacks \$7,000 of being subscribed by the parishes and missions of the diocese. A resolution presented by the Rev. John M. Krumm was passed unanimously. It reads: "Resolved that this convention as an earnest of its support of the Commission on Budget and Program authorizes, empowers and directs the Diocesan Council to undertake any necessary campaign to raise any deficit in the Diocesan Working Fund."

The Presiding Bishop's World Re-

lief Fund received enthusiastic endorsement and a goal of \$16,500 was adopted for the diocese.

The Rev. John C. Leffler, D.D., rector of St. Luke's Church, San Francisco, was named chairman of the Preliminary Committee on Planning for the General Convention of 1949. In this connection the convention approved the proposal of Bishop Block to raise a fund of \$200,000 between now and 1949 as a commemoration of the centennial of the founding of the Episcopal Church in California. The income of this fund is to be used for missionary development within the diocese.

Plans for the promotion of Laymen's Work and Evangelism were heartily endorsed.

Honored guests of the convention were Bishop Barton of Eastern Oregon and Bishop Nicholai of Zicha. A high point of the convention was the welcome home of the Rev. Joseph K. Tsukamoto and the announcement of the reopening of work for Japanese Americans at Christ Episcopal Mission in San Francisco.

Elections to the Standing Committee: Clerical—The Rev. Messrs. John

C. Leffler, Mark Rifenbark, Henry H. Shires and John M. Krumm. Lay—Messrs. Clifton H. Kroll, Arthur W. Towne, Albert C. Agnew and Ross Sine.

New members elected to the Diocesan Council: Clergy—The Rev. Francis P. Foote and the Rev. Russell B. Staines. Lay—Mr. Fred W. Payne and Mr. Frank Sibilia.

Delegates to the Provincial Synod: Clerical—The Rev. Messrs. Joseph K. Tsukamoto, Lewis A. Baskervill, Russell B. Staines and Pierson Parker. Lay—Messrs. Norman Rushton, Frank M. Avery, H. Robert Braden and Howard Wells.

Convention Date Changed

The Convention empowered the Bishop to call the 98th Annual Convention of the Diocese of California to meet after Easter in 1948. The date suggested was the third Tuesday after Easter, which will be April 13. This action was unanimous.

Trinity Center Plans Budget

The plans for carrying on and expanding the work at the Trinity Community Center, Oakland, have been carefully considered by the finance committee, and we will require a total of \$4,436 to assure the continuance of this important social service.

Based on the contributions of last year there will be an income of \$2,990 including the \$75 per month allocated by the Diocesan Council. This leaves

\$1,446 of additional money to be raised. It is hoped that the Woman's Auxiliaries, Men's Clubs, churches and the men and women of the diocese as individuals will increase their contributions and lend their support to this worthwhile effort.

Active solicitation of residents and business firms in the neighborhood is being promoted. The committee desires to extend their thanks to all contributors for their interest in and support of the Center. We assure you that the work of the Center is of the utmost value to both the children and the city.

Thomas H. Peters, Chairman
Finance Committee

New Vicar at Lomita Park

The rector of St. Matthew's, San Mateo, announces that the Rev. Frank Wall Robert of the Diocese of Louisiana has accepted the call to be vicar of St. Andrew's Chapel, Lomita Park, and will take up his duties on March 1st. He is now finishing some studies at the General Theological Seminary in New York. Before entering the Navy as a chaplain, he was vicar of Trinity Church, Natchitoches, Louisiana. He is a graduate of the University of the South at Sewanee, Tenn., and of the Virginia Theological Seminary at Alexandria. A new day is beginning in the history of the Episcopal Church in the northern part of San Mateo County with the coming of a full-time priest to that area.

The Rev. E. A. Wicher Ordained

The Rev. Edward Arthur Wicher, Jr., Curate at St. Luke's Church, San Francisco, was ordained to the priesthood by Bishop Block on February 8th. Mr. Wicher was presented by the Rev. John C. Leffler, D.D., and his father, the Rev. E. A. Wicher, D.D., who is Professor Emeritus of New Testament at San Francisco Theological Seminary, preached the sermon. Others participating in the service at St. Luke's were: the Rev. Russell B. Staines, Gospeler, the Rev. R. Richard Coombs, Epistoler, and the Rev. Harold E. Hallett, Litanist.

Concord Mission Calls Vicar

The Rev. F. Marshall Wickham, formerly associate rector of St. Francis' Church, San Francisco, as of January 15th became vicar of St. Michael's and All Angels', Concord. Until this time Dr. Pierson Parker had been acting temporarily as vicar. This mission was officially recognized at the recent Convention of the Diocese.

San Luis Obispo Welcomes New Rector

The Rev. Francis W. Read has been called to St. Stephen's Church, San Luis Obispo. Mr. Read was until recently a chaplain in the Army and was previously vicar of Grace Church, Colton, in the Diocese of Los Angeles. On February 15th he and his family took up residence in the rectory at Pismo and Nipomo Streets.

St. Mark's, King City, A Parish

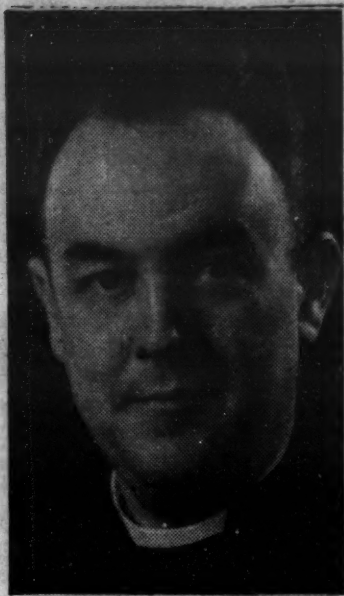
St. Mark's, King City, was made a parish at the Diocesan Convention in February. Congratulations to the Rev. Seth C. Howley and to the people of St. Mark's.

New Associate Honored

St. Peter's Episcopal Church was crowded the evening of January 18th for the reception honoring the new associate rector, the Rev. Fordyce Eastburn, and Mrs. Eastburn, who have arrived in Redwood City from Del Rio, Texas. Besides the many members of St. Peter's Church, pastors and prominent members of other Redwood churches were among those present. In the receiving line were the Rev. Egbert Clark, rector of the church, and Mrs. Clark; the Rev. and Mrs. George Ray, Mr. and Mrs. Sherman D. Gardner and Dr. J. O. Greenwell.

Bishop Nicholai, of the Serbian Orthodox Greek Church, who was one of the speakers at the recent diocesan convention, was speaker at the morning service at St. Peter's, February 16th.

Protestant Boy Scouts of the Sequoia District attended worship at St. Peter's Church February 9th. The dedication of a new flagpole, the gift of Mr. and Mrs. Richard E. Savage who had it erected as a memorial to their son, Lt. John Savage, who gave his life for his country in the recently ended world war, also took place at this Sunday morning service.



REV. FORDYCE EASTBURN

Bishop Nicolai Is Honored Guest

Bishop Nicolai of Ochrida and Zicha, of the Serbian Orthodox Greek Church in Yugoslavia, freed from the Dachau concentration camp in 1945 by the American Army after four years' imprisonment by the Nazis, is on the Pacific Coast to visit Serbian people and to recover his health. Highly esteemed as an eloquent religious leader, scholar and saint, Bishop Nicolai graduated from the theological seminary in Belgrade and was later professor of theology there. He has received the degree of Doctor of Divinity from universities at Berne, Oxford, and Glasgow. Co-

lumbia, New York, made him a Doctor of Sacred Theology in 1946.

On the Sunday before the Nazis entered Belgrade in April, 1941, Bishop Nicolai preached in the Cathedral urging his congregation to remain true to the Serbian traditions of freedom and the Christian faith at any cost. The Nazis immediately arrested him, put him in jail, and for four years moved him from prison camp to prison camp. Two years before his release he was confined to a cell in Dachau concentration camp for 23 hours of every day with no books but the Bible and his prayer book. His faith sustained him through the long ordeal. "God was with me," he says. "From believing in God, I came to know God."

This is the bishop's third visit to the United States, his first arrival was in 1921 to plead for the needs of children in Serbia. On his present visit he has preached in the Cathedral of St. John the Divine, New York, also in St. George's, Grace and Trinity Churches there, and at Pittsburgh and Chicago. The Serbian Church, more than any of the other Orthodox churches, has been ready to associate itself with the Episcopal Church. Among the large numbers of displaced persons in Europe are young Serbian students who have received help from the Presiding Bishop's Fund for World Relief.

Bishop Nicolai was an honored guest at the 97th annual convention of the Diocese of California, February 4th and 5th at Grace Cathedral, San Francisco. Everyone who heard his

moving story of the Serbian Church under the Nazis was impressed by his saintliness and his sanity. His portrayal of the conflict between a power-centered culture and a truth-centered culture which characterizes the modern world stirred profoundly every thinking person in the congregation.

Bishop Block Visits Christ Church

Christ Church, Alameda, welcomed the Rt. Rev. Karl Morgan Block on the occasion of the Bishop's annual visitation to the parish on Sunday, January 19th. The rector, Rev. Henry M. Shires, presented a class of fifty-nine candidates for confirmation at the regular 11 o'clock morning service, the group being the fifth and largest confirmation class assembled by the rector during his five years of service at Christ Church. There was an excellent attendance at the service and the Bishop's inspirational sermon was followed intently by the congregation. On the same Sunday, figures were released to the parishioners of Christ Church revealing that during the year 1946 there were 48 confirmations. During the same year there were 103 baptisms (an all-time record for Christ Church), 75 marriages and 47 burials. The total number of communicants stands at 909 and the church school membership is 484. Parish organizations are now planning actively for the seventy-fifth anniversary celebration of the founding of the parish in September.

Gilroy Church on The March

St. Stephen's, Gilroy, established a record for baptisms in 1946, exceeding that of any of its 70 odd years. Confirmations were excelled only twice. Sunday School attendance has increased greatly. A group of young people have been organized. The Junior and Senior Auxiliary had a joint meeting addressed by the Rev. Eric Jackson of Menlo Park. The Building Fund for repairs of buildings has been oversubscribed. The Altar Guild has secured new altar hangings given by three of its members as a thank offering. St. Stephen's hopes to achieve the status of a parish this year. An organ fund is growing under the efforts of guilds and the Rev. Herbert Oberholtzer, the vicar. The annual meeting was well attended.

St. Alban's Reaches One Goal

At the annual meeting of St. Alban's, Albany, it was announced that the goal of \$15,000 had been reached. A permit to construct a parish house has been obtained and construction will start in the near future. Arnold Constable is the architect. New members of the bishop's committee are: William Reasoner, warden; Lionel Sandford, clerk; Walter Gilchrist, treasurer; Frederick Weeks, Harry P. Bolton, Mrs. Helen Sterner, Mrs. Marian Godfrey, Mrs. Dorothy Weis, Mrs. Edna Potter Divine and Mrs. John Yates.

Peter Chung Ying Chue Memorial Service

A memorial service for Ensign Peter Chung Ying Chue (USMS) was held at True Sunshine Mission, Oakland, on February 23. Serving in the American Merchant Marine, Peter Chue was presumed lost following action at Mindoro in the Philippine Islands on January 4, 1945, when his ship was hit by a Japanese suicide plane and completely destroyed, the entire crew being lost. The service was under the direction of the Rev. Clarence Lee and the sermon was preached by the Rev. Daniel G. C. Wu. In tribute to his memory, the family has given the brass altar vases and missal stand.

Peter was the son of Mrs. B. Y. Chue, who started the work at the Chinese mission in San Francisco in 1914 and in Oakland in 1922. His sisters are Ruth (Mrs. Leroy K. Young), Alice (Mrs. Robert P. Lew), and Helen (Mrs. Morrison Chun). A brilliant student, Peter attended the public schools in Oakland, graduating with the "Gold O" from Oakland High School in 1937. He majored in plant pathology at the University of California and received his B.S. in 1941. While at the University, he was a member of Phi Epsilon Chi, Pi Alpha Phi, the president's reception committee, the president's student advisory committee, and the U. C. Chinese Students' Club of which he was president in 1940-1941.

He was an active member of the True Sunshine Mission, in the junior



PETER CHUNG YING CHUE

and senior choirs, the Young Peoples' Fellowship, and in assisting in the work of the mission through the language school, play school, Sunday school, and general maintenance of the mission. He is remembered by many friends for his interesting reports of the activities of True Sunshine to the Diocesan Woman's Auxiliary.

After graduation, he attended the Cadet Basic School of the Merchant Marine at San Mateo, graduating in 1944, serving as an Ensign until he was presumed lost.

Coming from one of the first families of the diocese, the loss of Peter Chue in the service of his country has been felt by a large circle of personal and family friends.

*Bishop's Calendar**March*

- 2—Trinity, San Francisco.
St. Cyprian's, San Francisco.
- 3—Board of Directors Grace Cathedral.
- 5—St. Paul's, Walnut Creek.
- 9—St. Alban's, Albany.
Good Samaritan, San Francisco.
- 12—Chapter Meeting.
- 16—Trinity, Menlo Park.
All Saints', Palo Alto.
- 19—Noonday Service.
Board Meeting, St. Luke's Hospital.
Diocesan Council Meeting.
- 23—St. Francis' Chapel, Willow Glen.
Trinity, San Jose.
St. Peter's, Redwood City.
- 26—Meeting with Chaplains of San Quentin.
Address "Christianity the Solution of
the World's Problems," Trinity,
San Francisco.
- 30—St. Paul's, Oakland.
St. Andrew's, Oakland.
- 31—United Lenten Services Council of
Churches.
First Congregational Church, Post and
Mason, San Francisco.

*The Church of the
Advent Elects*

The annual parish meeting of the Church of the Advent elected the following men to the vestry for 1947: Dr. Claude Emery, Senior Warden; Mr. Jorge Wilson-Walker, Junior Warden; Col. Donald Sanger, Clerk; Mr. Robert Herrick, Treasurer; Mr. Harry W. Thomas, Assistant Treasurer; Mr. Thomas Marshall, Dr. Percy Spouse, Lt. Charles Woodruff, U.S.N., and Mr. Clyde Hildreth, who is on the vestry for the first time without holding office but has been appointed chairman of the Building Committee.

*New Organist at
Grace Cathedral*

Mr. Richard Irven Purvis has been named Organist and Master of Choristers at Grace Cathedral. Mr. Purvis is a native of San Francisco and was well known in local music circles when he received the coveted Cyrus H. K. Curtis Memorial Scholarship granted by the Curtis Institute of Music in Philadelphia. While at the Institute he was given a fellowship for study abroad, particularly the boy voice. His instructors included the late Sir Edward Bairstow of York Minster, Sir Ernest Bullock of Westminster Abbey and Sir Sidney Nicholson, founder of the School of English Church Music in the College of Saint Nicholas. Upon returning to America he was organist and Choirmaster of St. James' Episcopal Church in Philadelphia; head of the Music Department of the Episcopal Academy; and Organist with the Philadelphia Symphony. He remained on the east coast until his enlistment in the Army in 1942, returning to the west coast about a year ago.

*St. Paul's, Oakland,
Elects Officers*

The 76th annual parish meeting of St. Paul's, Oakland, was held on the evening of January 22nd. Evening Prayer was read at 6:30 p. m. and the Woman's Auxiliary supervised the serving of the dinner in the parish hall at 7 p. m. Mr. Frank M. Avery was elected Jr. Warden Emeritus, recog-

(Continued on page 20)

The Response of The Churches To The Missionary Opportunity

	<i>Paid in 1946</i>	<i>Asking 1947</i>	<i>Pledge 1947</i>
Grace Cathedral	\$ 5,000.00	\$ 7,100.00	\$ 7,000.00
Belvedere—St. Stephen's	122.88	200.00	120.00
Corte Madera—Holy Innocents'	105.00	240.00	100.00
Inverness—St. Columba	12.00		12.00
Mill Valley—Our Saviour	139.35	556.00	120.00
Ross—St. John's	1,450.00	1,768.00	1,600.00
San Francisco—Advent	708.33	1,308.00	800.00
All Saints'	250.00	940.00	250.00
Good Samaritan	212.70	772.00	200.00
Holy Innocents	200.00	744.00	200.00
Incarnation	607.30	724.00	600.00
St. Barnabas'	60.00	140.00	70.00
St. Cyprian's (Negro)	60.00	400.00	60.00
St. Francis'	700.00	2,740.00	1,000.00
St. James'	500.00	612.00	500.00
St. John's	175.00	304.00	175.00
St. Luke's	3,000.00	3,984.00	4,000.00
St. Mary's	475.00	1,368.00	525.00
St. Peter's	600.00	904.00	1,000.00
Trinity	2,400.00	3,724.00	2,400.00
True Sunshine (Chinese)	175.00	140.00	175.00
San Rafael—St. Paul's	600.00	1,008.00	600.00
Sausalito—Christ	250.00	764.00	300.00
Alameda—Christ	2,624.46	2,952.00	2,700.00
Albany—St. Alban's	250.00	404.00	350.00
Berkeley—All Souls'	750.00	1,532.00	750.00
Good Shepherd	25.00	140.00	
St. Clement's	900.00	1,328.00	1,100.00
St. Mark's	2,400.00	3,092.00	2,700.00
Brentwood—St. Alban's	30.00	100.00	
Centerville—St. James'	180.00	376.00	
Concord—St. Michael's and All Angels.....			75.40
Crockett—St. Mark's	25.00	100.00	25.00
Hayward—Trinity	418.66	796.00	720.00
Martinez—Grace	25.00	288.00	
Oakland—St. Andrew's	200.00	552.00	200.00
St. Augustine's (Negro)	110.00	512.00	110.00
St. James'	150.00	940.00	200.00
St. John's	24.00	352.00	24.00
St. Paul's	4,000.00	4,856.00	4,800.00
St. Peter's	250.00	988.00	250.00
Trinity	700.00	916.00	500.00
True Sunshine (Chinese)	100.00	80.00	
Pittsburgh—St. David's		80.00	

	<i>Paid in 1946</i>	<i>Asking 1947</i>	<i>Pledge 1947</i>
Richmond—Holy Trinity	\$ 540.00	\$ 1,140.00	\$ 540.00
San Leandro—All Saints'	400.00	664.00	600.00
Walnut Creek—St. Paul's	300.00	768.00	800.00
Belmont—Good Shepherd	60.00	560.00	180.00
Burlingame—St. Paul's	2,400.00	3,552.00	3,600.00
Gilroy—St. Stephen's	350.00	464.00	450.00
Los Altos—Christ	20.00	524.00	50.00
Los Gatos—St. Luke's	764.00	904.00	520.00
Menlo Park—Trinity	500.00	820.00	900.00
Palo Alto—All Saints'	4,000.00	2,296.00	4,000.00
Redwood City—St. Peter's	226.00	1,032.00	480.00
San Jose—Trinity	2,800.00	3,132.00	3,000.00
San Mateo—St. Matthew's	3,100.00	3,872.00	3,800.00
Sunnyvale—St. Thomas'		20.00	
Annette—St. Martin's		20.00	
Arroyo Grande—St. Barnabas'	100.00	20.00	
Ben Lomond—St. Andrew's		80.00	
Capitola—St. John's	41.50	240.00	36.00
Carmel—All Saints'	1,000.00	1,096.00	1,000.00
Del Monte—St. John's	30.00	780.00	
Hollister—St. Luke's	50.00	532.00	205.00
King City—St. Mark's	90.00	372.00	120.00
Monterey—St. James'	42.00	100.00	50.00
Pacific Grove—St. Mary's	700.00	1,416.00	700.00
Parkfield—Christ		20.00	
Paso Robles—St. James'	600.00	660.00	600.00
Salinas—St. Paul's	691.56	960.00	1,000.00
San Ardo—St. Matthew's	20.00	40.00	15.00
San Luis Obispo—St. Stephen's	364.79	656.00	300.00
Santa Cruz—Calvary	800.01	956.00	800.00
Watsonville—All Saints'	400.00	740.00	500.00
	\$51,354.54	\$79,260.00	\$60,557.40

The Departments of Promotion and Finance always await with anxiety the returns from the parishes and missions regarding their pledges to the working fund of the diocese. Above we have rendered a report on the response of our parishes and missions to date. It will be noted that pledges have not yet been received from a number of places. It will also be noted that many churches have fallen far behind the asking, some for good reasons, others because many of our people do not seem to recognize the crucial significance of the missionary program of the Church. The diocesan officials elected by parochial units can go no further in promoting the Kingdom of God than the limits set by the generosity of the several parochial units. For instance, a parish which pledges the same amount in 1947 as it did in 1945 has actually cut its pledges to the Church, because the cost of living and administration has gone up about 50 per cent in the last two years. You will note that the total amount pledged to date is \$60,557.40. The budget adopted by the diocesan convention is \$81,317.00. Making allowance for returns on investments and special contributions, we are still confronted with a deficit of between \$7,000 and \$10,000. The diocesan convention urged every parochial unit to reconsider its pledge and, if possible, to increase its giving in 1947.

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Centerville—St. James'	180.00	376.00	
Concord—St. Michael's and All Angels			75.40
Crockett—St. Mark's	25.00	100.00	25.00
Hayward—Trinity	418.66	796.00	720.00
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—The Department of Promotion.

Trails (Continued from page 17)

nizing his faithful work on the vestry for the past thirty-five years. Messrs. Richard Archer, Morris Carter, William Groeniger, A. W. Pye and Liston Allen were elected to serve on the vestry for the next three years. The Rev. Dr. Calvin Barkow, rector, summed up the work of the preceding year, announcing that 1780 confirmed members are now listed in the parish. This substantial increase in communicant strength is partly due to the presentation of 133 candidates for confirmation during 1946. Following the meeting the vestry met and elected Mr. M. Anderson Thomas, Jr., warden; Mr. Liston Allen as clerk; Mr. A. T. Bailey as treasurer. The rector appointed Mr. Clifton H. Kroll as Sr. Warden.

Guild of the Holy Faith
Book Notes

Fénelon, Francois — CHRISTIAN PERFECTION; ed. by Charles F. Whiston. (Harper, \$2.00.)

The Presiding Bishop's Book for Lent (reviewed at length in last month's issue of *The PACIFIC CHURCHMAN*) is one of the most rewarding books yet recommended to the laity for devotional reading. The Guild of the Holy Faith has it available for lending, but we feel strongly that most readers will want to purchase their own copies. It is a book to be read and marked and learned and inwardly digested. Professor Whiston has suggested in his preface that you mark the "passages that find you"

with a fine red pencil. We cannot urge this treatment for library books, but we want to underline our own copy copiously. The price is low, and it is available at the Church Book Shop or through any regular book-selling agency.

Sayers, Dorothy—THE MAN BORN TO BE KING. (London, Gollancz.)

Miss Sayers is better known for her mystery stories, but the time is coming when she will be considered one of the outstanding religious writers of our day. Since the beginning of the war she has devoted herself to this field, and in 1940 she was asked to do a series of radio plays on the life of our Lord for presentation on Sunday afternoons over B.B.C. The plays were written and the series presented in twelve parts, beginning in December, 1941, and ending in October, 1942. Although her work had been read in advance with approval by representatives of all the leading denominational groups, nevertheless certain groups, such as the Lord's Day Observance Society and the Protestant Truth Society, objected so strenuously to the broadcasts that they became almost as popular as a banned book in Boston, and were listened to by a far larger audience than the author and the Director of Religious Broadcasting had dared to hope. We have just received a copy of this book from England, and we wish that we also might hear the plays over the air. However they are almost as good for reading as they must be for acting. We think that Church school teachers and directors of young people's work

will want to be familiar with them for their dramatic value, but we think those who read for their own enjoyment will value them more for their fascinating insight into a story that never grows stale in the re-telling. Modern speech and the direct radio approach have made it "really real" (her own words) in a sense that we have not found before.

Readers are reminded that communications should be addressed to the Librarian, Guild of the Holy Faith, Room 200, 83 McAllister Street, San Francisco.

Another Record!

A parish paper points with pride to the fact that 76 people attended a midnight service of the Holy Communion on Christmas Eve and 45 people attended on Christmas Day. The communicant enrollment of that parish is 382!

Gifts Pour In

St. Peter's Church in Oakland has received recently a number of significant gifts: a \$500 bond towards a stained glass window from Mrs. Antonia D. Hansen in memory of her son, Victor Hansen, Jr., who lost his life while serving our country in Italy as an officer of the 15th Air Force, January 15, 1944. This is an open fund toward which anyone might donate provided they agreed that the window carry out the general idea of "Youth and Everlasting Life." From Scott Beamer \$200 for certain electri-

cal work in the church and lighting the cross on top of the church and the sign board. From Mr. and Mrs. Roland Wilson \$250 for the sign board on Broadway and renovating the kitchen. Mrs. G. C. Jerry Down has presented a very fine rug which is now before the children's altar.

"I Believe Services" At Trinity

Trinity Church, San Francisco, is sponsoring five "I Believe" Services on Wednesday nights in Lent. The services begin at 7:45 o'clock preceded by a Fellowship Supper at 6:30. The fundamentals of our faith are being interpreted by five outstanding religious leaders on the West Coast.

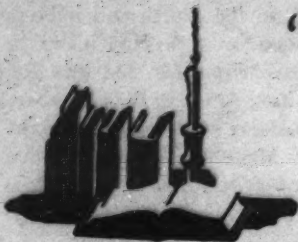
February 26—"I Believe in God—the Father of All Mankind," the Rt. Rev. Sumner Walters, Bishop of San Joaquin.

March 5—"I Believe in Jesus Christ—the Only Saviour," the Rev. Gordon Reese, Canon of Grace Cathedral.

March 12—"I Believe in the Holy Spirit—the Strengtheners," the Rt. Rev. A. W. Noel Porter, Bishop of Sacramento.

March 19—"I Believe in the Church—the Body of Christ," the Rev. Calvin Barkow, Rector, St. Paul's Church, Oakland.

March 26—"I Believe in Christianity—the Solution of the World's Problems," the Rt. Rev. Karl Morgan Block, Bishop of California.



"As The Twig Is Bent"

*Christian Nurture—Youth Work
Church Educational Institutions
Leadership Training—College Work
Adult Education*

"It Is Better to Light a Candle Than to Curse the Darkness"

Film Shows How to Teach with Films

The new film, *How To Teach With Films*, on using films effectively in the Church school, is now ready for rental from the Department of Christian Education, 1055 Taylor Street. It was produced by Cathedral Films under the supervision of the National Council, is a 16 mm. sound film, and takes twenty minutes to show.

The setting is a typical fourth grade class of boys and girls in an average church. The class is studying the missionary work of the Church in the regular curriculum plans for the school. They have learned that the Apostles were the first missionaries and the first scene of the film shows the class in their own room discussing St. Paul. This discussion leads up to the boys' and girls' interest in the Church's work today and is the reason the teacher arranges to have the class see the film, *We Too Receive*.

Other scenes in the film show the preparation of the room for showing the film, the teacher making her preparation for the discussion following the showing, and shots of some of the

children doing special work which developed as the outcome of their seeing and discussing the picture.

The film could be used for Church school teachers' meetings, diocesan and provincial educational conferences, clergy conferences, community schools of leadership education.

Rental price of the film is \$4 per day.

New Processional Cross for St. Clement's, Berkeley

Using a wood indigenous to California and in keeping with the structure of St. Clement's, a processional cross of redwood burl, to be used by the Church School, was blessed and dedicated on Sunday, February 2nd. Taking part in the design of this beautiful cross was the teaching staff of the school and in particular Mr. Roland Gibbs who is an architect and on Sundays the teacher of the Junior High group. It is interesting to note that when placing the order for the manufacture of this cross with a well-known firm in Eureka, it was learned that they had never before undertaken such an assignment. The children are

proud of their cross, which may perhaps be unique.

The special service of dedication, prepared and conducted by the Rev. Canon V. O. Ward, was interposed in the service of Holy Communion at 11 a.m. After the ceremony the school choir of girls and boys left the church in procession behind their new cross.

This event was another milestone in the vigorous growth of St. Clement's which in recent years has more than doubled the size and scope of the Church School. A noteworthy new activity has been the formation of the St. Clement's Choristers. This is a group of about 30 boys under the leadership of Mr. Kent Haley of C.D.S.P.

Other projects of St. Clement's Church School carried out under the superintendency of Mr. John Tench during recent months include:

A Thanksgiving offering in which the children and some of the parents brought quantities of food to be sent to two very badly damaged parishes in Plymouth, England, was a project in November. All told 38 parcels were dispatched, having a gross weight of almost 600 pounds. It was suggested that the children each bring enough food to provide a meal for a whole family in Plymouth, and the response was everything that could be desired. The packed parcels were left in the entrance of the church so that the entire mailing expense was borne by church members who took a parcel home and took care of the mailing. This was quite a major item since the postage must have approximated \$80.

A most successful annual Festival was held December 6th, which included a bazaar, movies and dancing. The attendance was very large and the expenses extremely low because all the food was provided by the parents of the church school, which incidentally now has a record registration of 243. The affair was a financial success in that a net profit of \$175 was realized, a part of which was spent for the new processional cross which is manufactured from redwood burl.

The Youngest Church Organist?

The organist at Incarnation, San Francisco, on two Sundays recently was Master George Alvin Ritter. George is 13 years old. His story is interesting. Three years ago someone invited George to Sunday School. He was deeply impressed with the service and especially the music. He prevailed upon his parents to buy an organ so he could learn at home to play it. His industry and persistence made him sufficiently proficient in a few months to play simple hymns. After two years he is playing the regular church music in a manner that is appreciated by all who know the requirements for an organist in playing the Episcopal service. His interest in the Church led to his baptism and confirmation last year. Much blessing has been derived in the church and in many lives through the devotion of this boy—all because someone was sufficiently loyal to the Master to invite a boy to come to Sunday School.

Lenten Offering Helps

How do we teach with mite boxes and envelopes? Mite boxes are the traditional symbol of Lenten self-denial. The weekly envelopes now used in connection with them, and available from your National Council, might be called symbols of orderly progress in collecting and recording the fruits of such self-denial.

In using mite boxes and envelopes, some class arrangement for the whole school should be planned. In lower grades teachers mail envelopes for each week to the pupils' parents. For higher grades, a class representative receives the envelope or mite box for his class, with the pupils' mite boxes and envelopes, at the Dedication Service.

Pupils empty their mite boxes or envelopes each week into the class envelope or mite box. The teacher or class representative *counts all the money at once*, to save embarrassment to any person. He writes the week's total on his envelope or mite box, gives the money and the written report of the total to the Lenten Offering Secretary or the leader in charge.

A huge Mite Box for the whole school may be used each week, and the representatives may leave their weekly offerings in this box at a regular point in the worship service. This school box might have the checking column, like the small box, on the face toward the school, with large denominations to allow for a suitable expected total. A big red crayon could

be used to check the figure in the column that shows the weekly total.

Reporting the weekly offering gives plenty of opportunities for education. Various classes might dramatize something that could be done in the missionary field with the sum of the offering for the week. Attendance and work done on Lenten projects by classes and pupils should be recognized at the same time as the offering total is reported. The following ways to earn money are suggested:

1. Put a penny in each mite box before giving them out, telling the children it is up to them to make the penny grow. Have each class report from time to time to the department, or entire school, on how its offering is growing.

2. Sell subscriptions or single copies of *Fortb.* Back issues to use for sample copies when selling may be obtained free of charge from 281 Fourth Ave., New York 10, N. Y.

3. Have each class adopt a project, such as one of the following: a. Take orders for dyed Easter eggs; b. Decorate egg shells, making rabbits, clowns, girls with bonnets, etc.; c. Collect broken phonograph records to sell; d. Make stuffed animals; e. A boys' class could make magazine racks, book cases, book ends, etc.; f. A "handy man" class could do odd jobs, such as raking lawns, running errands, weeding gardens; or girls, looking after children; g. Make Easter baskets from oatmeal boxes and crepe paper flower petals; h. Sell Easter cards.

Saint Margaret's House Dispensed Hospitality

Students at the Theological Seminaries of all of the Protestant denominations cooperate with each other through the Interseminary Movement. The National Conference planned by and for this movement will be held at Oxford, Ohio, in June. Some of the Faculty at the Church Divinity School of the Pacific have cooperated in preparing the books to be used as basis for the discussions at the Conference. We are hoping that we may be able to send a student from Saint Margaret's to this big National gathering. There is a branch of the Interseminary Movement in the Bay Area. At the recent meeting of this branch—which was held at the Pacific School of Religion and in which plans for delegates to the National Conference were selected—the students in training at Saint Margaret's House entertained. About one hundred seminarians from San Francisco Theological Seminary, Berkeley Baptist Divinity School, Pacific School of Religion, Church Divinity School of the Pacific, Starr King, and the University of Southern California came.

As a further expression of cooperative interest, Saint Margaret's students invited the women seminarians at the Pacific School of Religion to a smaller and less formal party on January 31. The number of women students in each of the two groups was small. It was good for all to compare notes about the opportunities for women in the various denominations.

Saint Margaret's House has received a gift of a beautiful Della Robbia Plaque from the family of one of the University students. It has been placed over the credence table in the chapel. The blue background blends with the blue of the dossal.

C.D.S.P. Notes

An unusual seminar is being taught jointly by Professor Randolph Miller and Professor Hugh Vernon White of the Pacific School of Religion on "The Interseminary Series." Students from the Berkeley Baptist Divinity School, the Starr King School for the Ministry, the Pacific School of Religion and the Church Divinity School of the Pacific have enrolled to study this unique series of four volumes written by 34 outstanding American scholars as preparation for the national Interseminary Conference next summer. Authors of various chapters living in the area have been invited as guests when their chapters were discussed. Professors Buell Gallagher and Pierson Parker are among those who have attended. Dr. Miller is the editor of volume two in the series, and Dr. White and Bishop Parsons are among contributors.

Bishop Winfred Hamlin Ziegler of Wyoming, whose son is a student at the school, was a recent speaker at the school chapel. Another bishop's son in the student body is James Stoney, son of Bishop James Moss Stoney of New Mexico.

Cathedral Carillon Club

The Grace Cathedral "Carillon Club" is open to young people who have reached twenty and have not left thirty too far behind. Meeting on the second and fourth Tuesdays of each month, members have realized mutual enjoyment socially and sincere attitudes spiritually; each meeting brings out new faces—friends encouraged to come by old members or strangers to the city attracted by the bi-weekly notice in the "Cathedral Chimes."

A practice has evolved of gathering for a pot-luck supper on the 2nd Tuesday at 6:30 at which a surprising array of culinary art is assembled. A visiting speaker is usually the evening's program, followed by spontaneous discussion by the group. This fall Bishop Gilman of Hankow, China, and Mrs. Claude Pickens, wife of an outstanding missionary in that same diocese were heard. Since their departure, they have written to the club giving further interesting sidelights on life in China.

The clerical advisor, Canon Charles Shreve, on one occasion dealt with "Personal Religion" which brought forth a number of requests for more talks on this subject. At a recent meeting his meditation on Prayer, in particular the Lord's Prayer, guided the group to a deeper understanding and appreciation of spiritual values.

On the fourth Tuesdays at 8 o'clock social evenings have been held either as informal dances or party-dances. With various members volunteering to bring the platter-music and acting

as refreshment chairmen, entertainment providers and club-room decorators, all avail themselves of a good time.

For the three meetings during Lent Canon Gordon Reese, head of the diocesan Division of Youth, is leading the Club in a series of discussions concerning "How to Lead the Religious Life in Our Modern World."

On the fourth Sunday of each month Carilloners are hosts at the "Cathedral Hospitality Hour" which follows each Sunday's 4 o'clock Vesper service.

Some of the members have come to know the club through visits to (or service in) the General Noble Center during the war years. As the group has grown (the mailing list includes about 50), other such clubs in the diocese have grown—and perhaps an exchange of ideas will be welcomed through the medium of *The PACIFIC CHURCHMAN*.

Jeep Fund Project

Since our last report on the growing fund for Bishop Binsted's jeep to be used in his work in the Missionary District of the Philippine Islands, the following contributions have been received: Anna Newlands, \$25; St. Luke's, Los Gatos, \$13.50; St. Peter's Church School, Oakland, \$13.50. This raises the total to date to \$347.97—the full amount needed is \$1800. Please make checks payable to the Treasurer of the Diocese of California marking them "Bishop Binsted's Jeep Fund."



Church Women AND THE WAY

Conducted by
Aldwyth R. Arata

EDITOR'S NOTE: *News for this department should be sent to Mrs. Winfield Arata, 5024 Fulton Street, San Francisco 21, California, before the fifth day of the month preceding the month of issue. All copy should be typewritten on plain bond paper double-spaced in large type. The editor will add the headings.*

Sixty-seventh Convention

The Woman's Auxiliary, Diocese of California, held its 1947 Convention on Thursday, February 6th, in Grace Cathedral. The attendance was gratifying and the program of reports, discussion groups and featured speakers held the interest of those present until the Convention adjourned at 4 p.m. Our beloved Mrs. James Otis Lincoln led the opening devotions, using as her theme "Faith of Our Fathers, Holy Faith."

The president, Mrs. Evans Hammond, gave greetings to the assembly and made her annual report. Mrs. Hammond announced the World Day of Prayer on February 27th and urged the women to support it whole-heartedly. Mrs. Hammond also reported that the United Council of Churchwomen has a seat at the United Nations Council.

Following short reports of Diocesan officers and Secretaries of Depart-

ments, the morning session was highlighted by two speakers, both of whom stressed the need for mutual understanding among nations and individuals, with the hope for world peace lying in the hands of Christian people. Miss Leila Anderson, executive director of the Y.W.C.A. at the University of California, spoke on "The Christian Movement and the Crisis in Europe," with special reference to her experiences in Europe last Summer and to the Oslo Conference on Youth Work to be held in Norway late in July, 1947. Mrs. Ryer Nixon spoke on "The World We Live in and the World We Want," with emphasis on the fact that the women of the world want for their children the many Freedoms which we here in America take as much for granted as the air which we breathe. Mrs. Nixon reminded us that other nations are much more impressed with our actions than with our promises.

In the afternoon, thought-provoking discussion groups on "Tests of Faith Today" were led by Mrs. Elizabeth Jackson, Miss Katharine Grammar and Mrs. Robert Vickery.

A moving Service of Consecration for the Diocesan officers was con-

ducted by Bishop Block, following which the Bishop gave the Assembly an impressive address on personal evangelism and faith, reminding his listeners of the great commission of Jesus Christ—"All power is given unto me—go ye therefore into all the world, even unto the ends of the earth; lo, I am with you always."

Adjournment followed the reading of Memorials and the report of the Committee on Resolutions.

Diocesan Meetings Scheduled

The following schedule of diocesan meetings of the Woman's Auxiliary in 1947 has been announced:

March 21—Grace Cathedral Crypt—6:30 p.m., dinner. 7:30, business meeting and program. Speaker, Mr. Wm. Chandler, Church World Service.

April 18—St. Luke's Church, San Francisco—11 a.m., U.T.O. Presentation. 12:30, Box Lunch. 1:30, Bishop Quentin Huang.

April 25-27—Holiday House, Pacific Grove—Retreat.

June 20—True Sunshine Mission, Oakland.

August 1-6—Asilomar—Missionary Education Movement Conference.

September 19—Church of St. Matthew, San Mateo—12:00, Box Lunch. 1:00, Business meeting and program.

October 17—Christ Church, Alameda—11 a.m., U.T.O. Presentation. 12:30, Box Lunch.

November 21—Place to be announced.

In Memoriam

As we go to press, word has come of the death of Mrs. Ashton Potter. The city of San Francisco and the Diocese of California have lost a friend who was ever responsive to any appeal of a cultural or social service nature. Although her life might easily have been filled with purely social affairs, Mrs. Potter shared her time and means with any worthy cause needing her support.

Woman's Auxiliary Notes

ST. CYPRIAN'S, SAN FRANCISCO—On April 23rd the ladies of St. Cyprian's are serving a Turkey Dinner. This announcement should be sufficient notice to anyone who has attended one of these affairs.

ST. FRANCIS, SAN FRANCISCO—At the February meeting, Mrs. John E. Strom, Protestant Child Welfare, spoke of her work. The new president, Mrs. Dwight Grady, officiated for the first time.

ST. LUKE'S, SAN FRANCISCO—During Lent the Woman's Auxiliary will sew every Tuesday. On second Tuesdays the sewing will be confined to work for St. Luke's Mission in Manila. One night each week Dr. Leffler will conduct a Bible Class following a service of Holy Communion.

ST. CLEMENT'S, BERKELEY—At a meeting held in the Parish Hall on January 8th, the following officers were elected by the Woman's Auxiliary to serve in 1947: Mrs. Milton Farmer, President; Mrs. Peter Kristich, 1st Vice-President; Mrs. Paul

Diggle, 2nd Vice-President; Mrs. William Vaughan, Treasurer; Miss Carolyn Laun, Secretary; Mrs. George Cunningham, Auditor; Miss Margaret Jewell, Custodian United Thank Offering; Mrs. L. Standish Hall, Parliamentarian.

ST. MARK'S, BERKELEY—The Woman's Auxiliary held a Rummage Sale on January 31st and added about \$250 to its bank account to help with the budget. Members from all the groups shared the work and enjoyed the fellowship of this endeavor. . . . The sudden death of Mrs. Helen Gardner Thayer on January 9th was a great shock to all of St. Mark's parishioners, especially to members of the Auxiliary. . . . Commander John Graham recently had St. Mark's women as his guests at luncheon at the Fairmount Hotel. A surprised look came over the faces of the young men at an adjoining table when the Commander explained "This is my reward for going to church." . . . CHARITY Chapter has been doing a wonderful work of social service in sending weekly boxes to Europe, alternating between France and Czecho-Slovakia. Mrs. Jessie B. Milford, the Chairman, has received many touching letters of thanks—one from a young man who is today working underground to combat Communism.

ST. ANDREW'S, OAKLAND—An evening Bible Class has been organized by the Rector, Rev. Phillip Dignam, especially for women with small children. The class meets every second and fourth Tuesday with a pro-

gram of Bible reading, instruction by the Rector and class discussion. A social hour of dessert and coffee follows. So far, the Book of Genesis has been studied and the class has interpreted the Book in the light of modern thought. The significant conclusion has been drawn that the important thing is that God never changes, it is only man's conception of God that changes.

CHRIST CHURCH, LOS ALTOS—The Guild Auxiliary of Christ Church held 13 regular meetings in 1946, with an average attendance of 12 members; three special meetings were held during the year. The special meetings were for the purpose of Sewing: Red Cross, Curtains for the Parish House, and the Apron Sale; also, there was a special meeting for the U.T.O. Officers for 1946 were: President, Mrs. C. G. Smith; Vice-president, Mrs. Herbert Alward; Secretaries, Mrs. J. H. Farrell and Miss H. P. Farrell; Treasurer, Mrs. T. J. Straub, Jr., Mrs. E. C. Cooley and Mrs. Irving Randall. In addition to the monthly gift of \$43.00 monthly to the Vestry, the Women raised money for the Reconstruction and Advance Fund, the Home for Retired Deaconesses and Missionaries, the Chaplains' Corps, Red Cross Camp and Hospital Fund and Dibble Hospital; a special project for the year was the purchase of clothing for children at St. Dorothy's Rest. Additional projects were: financing the painting of rooms in the Parish House, refinishing floors and making new curtains. Also new Pew

cushions were supplied by the Auxiliary.

ALL SAINTS', PALO ALTO—With a feeling of justified satisfaction, All Saints' Auxiliary announces that their goal of \$1000 for the Reconstruction and Advance Fund was raised, but \$1300 in addition was realized for aid to many charities and for carrying Diocesan obligations. The money was raised in diverse ways—food sales, fashion show, a Cook Book with paid advertising. Under the direction of Mrs. Berry, the Sewing Department carried out projects for the Red Cross, the Diocesan Supply Department, the Russian War Relief and Father Tiedemann's Nevada Indians; in addition, fancy work was done for the Bazaar and 2000 surgical dressings were made under the supervision of Miss Boezinger. Boxes of clothing are constantly being sent to Europe, the Philippines and Home Missions.

ST. LUKE'S, LOS GATOS—During Lent, on Thursday afternoons, Bishop Sanford will give a series of talks on the Old Testament. The Auxiliary will meet in the mornings to sew on supply assignments; luncheon will be served by a different group each week. A very successful Parish dinner was arranged in January with about 70 members of the Parish present.

ST. PAUL'S, OAKLAND—The February guest speaker at the W. A. luncheon meeting was Mrs. Grace Adams East who served during the war as an entertainer with USO groups. She related some of her ex-

periences in Europe, particularly in Germany. Newly elected officers are: President, Mrs. Seward Simons; Vice-presidents: Mrs. M. C. Mitchell, president of Chancel and Alter Guild; Mrs. H. E. Robinson, president of Mother's Chapter; Mrs. J. T. Lea, president of Missionary Chapter; Mrs. James Moffett, president of Prayer Book and Hymnal Chapter; Mrs. Margaret Beames, president of Evening Chapter; Treasurer, Mrs. D. E. McDuffee; Recording Secretary, Mrs. Milton Pinney; Corresponding Secretary, Mrs. J. C. Crotty; U.T.O. Chairman, Mrs. Norman P. Ellis; Program Chairman, Mrs. Charles Peters; Devotional Chairman, Mrs. Harvey Skow; Church Periodical, Mrs. H. C. Goodrich. Each Wednesday during Lent the W. A. will attend a celebration of the Holy Communion. The rector's lectures which will follow this service include the following subjects: Can We Live Without Worry?; God's Open Secrets; God's Care; How to Open Your Life to God; Life—Death or Immortality.

Chinese Bishop at U.T.O. In-Gathering

Bishop Quentin K. Y. Huang of Kunming, China, will be the guest preacher at the Diocesan in-gathering of the United Thank Offering on Friday, April 18th, at St. Luke's, San Francisco. The service is at 11 a.m. The Bishop will remain through luncheon and will speak at that time about the work in China.

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New Missionaries

As one of his first official acts as Presiding Bishop, the Rt. Rev. Henry K. Sherrill formally commissioned eight missionaries for overseas service. The ceremony was held in the Chapel at Church Missions House, New York City. Five of the missionaries have gone to Liberia, two to Costa Rica and one to China.

Counseling Center

The new Pastoral Counseling Center in Boston has its headquarters at the Cathedral Church of St. Paul. The Center is a project of the Institute of Pastoral Care, Boston, and the Cathedral. Director of the Center is the Rev. Henry H. Wiesbauer of the Cathedral staff. Clergymen, physicians, psychiatrists and social workers cooperate in the Service. The time is ripe for a similar program in the Diocese of California.



James Wesley McClain, known as "Dr. I. Q." of radio fame, was ordained to the Episcopal ministry in his home town, Louisville, Ky., by Bishop Charles Clingman, head of the Diocese of Kentucky. Mr. McClain had been studying at Seabury-Western Theological Seminary, Evanston, Illinois.



Book Notes

By the Faculty of the Church Divinity School of the Pacific

Edited by RANDOLPH CRUMP MILLER

THE AMERICAN MARINE Library Association broadcasts an appeal for books for merchant seamen. Call GARfield 8965 (not TU 4200), and your contribution will be picked up.

Within the limits of 100 pages, one of the best writers in the Protestant Episcopal Church has written a fine summary of our basic Christian beliefs in terms of daily living. W. Norman Pittenger's *A LIVING FAITH FOR LIVING MEN* (Cloister, paper, 75c) consists of ten chapters, beginning with such questions as "But Why Believe in God?", "Can a Man Save Himself?" and "What About Jesus?" and ending with "Christianity faces the modern world." The Christian ought to know what Christianity is, ought to belong to the Church, and ought to live, as far as he can, in a Christian manner. He must realize that Christian faith is no negative defeatism. It is a battle against evil, a challenge, an invitation, and a hope. "It offers no complacent peace; it calls us to battle." This is a grand, a simply written book for lay people.

Volume IV of the "Interseminary Series" is *TOWARD WORLDWIDE CHRISTIANITY*, edited by O. Frederick Nolde (Harpers, \$1.50). Matthew Spinka gives an account of the varied

backgrounds of American, European, Orthodox, and Roman communions. John A. Mackay tells of the Biblical and theological bases of the ecumenical (unity) goal. John Bennett describes the rediscovery of the Church and the various forms of unity. Historical material is provided by Henry Smith Leiper and Abdel Wentz, and Charles Iglehart tells what happened during the war. The editor relates the Christian community to world order. H. Paul Douglass describes ecumenicity in America. W. Stanley Rycroft writes of "achieving the ecumenical ideal," and Elmore McKee describes briefly how to achieve it at the parish level. All four volumes may be had for a total of only \$5.

All-star casts seem to be the rule these days, and Bishop William Scarlett has assembled a list of great public figures for the symposium, *TOWARD A BETTER WORLD* (Winston, \$2; also published under the title, *CHRISTIANITY TAKES A STAND*, Penguin, 25c) Bishop Scarlett, Bishop Angus Dun, Sumner Welles, Reinhold Niebuhr, William E. Hocking, Arthur H. Compton, Eleanor Roosevelt, W. Russell Bowie, Bishop Parsons, Frances Perkins, Eduard Heilmann, and Stringfellow Barr have written compact chapters on various

problems facing the Church in the political situations at home and abroad. It is a book which every Episcopalian should read, and it is the basis for Lenten study as proposed by the national weekly, *The Witness*.

John Bennett is one of the foremost and clearest of all ethical thinkers in America. In his brief and simple writings are distilled the insights of Reinhold Niebuhr, Emil Brunner, and William Temple, expressed in terms of the originality and balance peculiar to Bennett. *CHRISTIAN ETHICS AND SOCIAL POLICY* (Scribners, \$2) outlines the strategy of the Church in the world today as "*one that emphasizes the relevance together with the transcendence of the Christian ethic and which takes account of the universality and persistence of sin and the elements of technical autonomy in social policies*" (p. 59). This is a difficult and complex position, but it is the only one which guards against the excesses of pessimism, optimism, escapism, and dual standards of modern political and ethical practices. This is not a comfortable book, but it is a needed one.

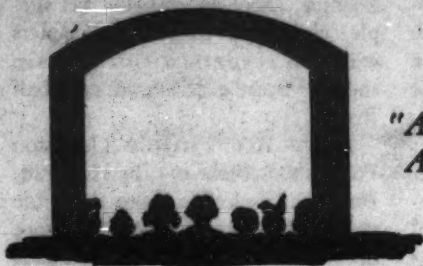
The Bishop of Pittsburgh has written a book expressly for those who have lost loved ones during the war, but it is a book on the doctrine of the communion of saints which will help all readers. In *HE LIVES* (Morehouse-Gorham, \$1.50), Austin Pardue does not try to prove his case: "You will be better off if you accept much on faith and prove it by devotional practice." There may be disagreement concerning details (as for

example, about angels), but his simple, clear, and convincing chapters will help readers with the main theme: "Because he lives, I, too, shall live."

PROVE ALL THINGS (Johnston Foundation, Berkeley), by Henry M. Bindt, is a selection from the Bible dedicated to Dr. Ernest O. Lawrence of cyclotron fame, for "the ethical considerations which alone can divert atomic power from destruction find their main—if not their only—fountain in Christianity." Mr. Bindt, a brilliant blind scholar, has compiled these quotations under such titles as bread, Christ, danger, death, eternal life, faith, forgiveness, God, love, money, power, sacrifice, safety, war, and many others, ending with "wolves in sheep's clothing." It is a remarkable and helpful selection.

Sir Stafford Cripps makes clear his beliefs concerning the relation of the Church to society in *TOWARDS CHRISTIAN DEMOCRACY* (Philosophical Library, \$2). It is the task of the Church "to provide the moral force and the driving power for social and economic development. . . . Christian principles must be made so to permeate public opinion, that no Government can act against them, and those principles must be related to the social and economic problems of the moment." The Church must lead, and individual Christians much accept their responsibilities in every realm.

WHAT NEW DOCTRINE IS THIS?, by Bob Shuler (Abingdon-Cokesbury, \$1.75), is a volume of sermons by a well-known Methodist preacher.



PEOPLE

*"All the world's a stage,
And all the men and women
merely players—"*

By V. O. WARD

FR. KARL TIEDEMANN of the Order of the Holy Cross conducted the annual Lenten Day of Retreat at the Church of the Advent, San Francisco. Fr. Tiedemann will leave for Holy Cross Monastery after Easter but will be returning to the coast for many preaching engagements through the coming year. Plans are being made for the opening of a western house of the Order.

THE REV. HENRY T. PRAED, rector of All Saints', San Leandro, and his family have moved into a new rectory at 234 Oakes Blvd. Congratulations to the people of All Saints' on a fine achievement.

THE REV. JOHN M. KRUMM is the new president of the Monday Club. The Rev. Fred Lattimore is the secretary.

MRS. U. C. BILLINGSLEY has presented Trinity Church, Hayward, with an impressive new Announcement Board.

CHAPLAIN ALWYN E. BUTCHER, formerly of Utah, and his family have returned to San Francisco to make their home. Chaplain Butcher was retired from the military service because of physical disability.

THE REV. BERTRAND F. BLEIL, vicar of St. Francis' Chapel in Willow Glen, San Jose, may now be addressed at Hotel Montgomery, San Jose.

MISS ADELINE COLETTA, daughter of the Rev. and Mrs. Vincent Coletta of St. James' Church, Monterey, was married to Mr. John Setzer, Jr., of Monterey, Saturday evening, February 15th. The Rev. Mr. Coletta read the service at St. James' Church.

MISS AGNES GOLDSTEDT is the new receptionist at the Diocesan House.

THE REV. HAROLD S. BREWSTER, rector of St. James' Church, San Francisco, is spending a month at his Carmel cottage, while taking a brief rest cure.

THE MEMBERS of All Saints', San Leandro, are celebrating the new year with an enlarged parish hall built on the "pay as you go" basis. This was made possible by the men and women of the parish who turned out to work and to paint.

KATHLEEN KIRK WINSLOW (7 lbs.) just made the printer's deadline, Feb. 18, at Stanford Hospital. Proud parents: David and Kathryn Kilgore Winslow.

Beautiful Beyond Description



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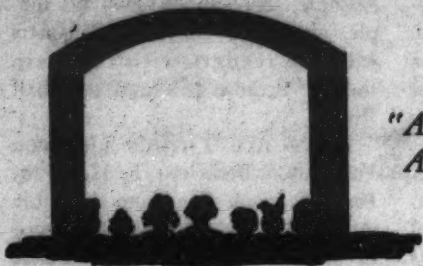
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gardens and cloister walks,
and priceless objects of art.

DAILY ORGAN BROADCASTS

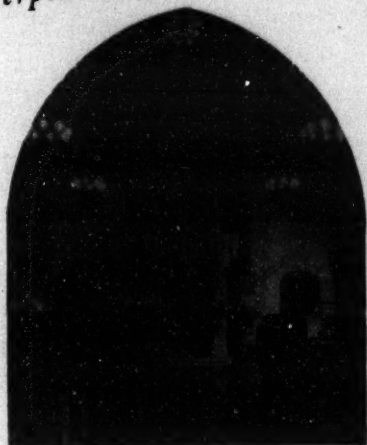
over KRE — Dial 140

Daily 8 a. m., 1 and 10 p. m.

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